

## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 7/20/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

| 1   | this certificate does not confer rights                            | to th | e cer | tificate holder in lieu of s | uch en   | dorsement(s                      | s).                      | require an endorsemer                              | IL ASI     | atement on |  |
|---|--|-------|-------|------------------------------|--|----------------------------------|--------------------------|--|------------|------------|--|
| PRODUCER  |  |       |       |                              |  | CONTACT<br>NAME: Patt Pierce     |                          |  |            |            |  |
| FNIC<br>P.O. Box 45279  |  |       |       |                              | PHONE (A/C, No, Ext): 402-861-7000 FAX (A/C, No):  |                                  |                          |  |            |            |  |
| Omaha NE 68145  |  |       |       |                              | E-MAIL ADDRESS: patt.pierce@fnicgroup.com  |                                  |                          |  |            |            |  |
|   |  |       |       |                              |  | INSURER(S) AFFORDING COVERAGE    |                          |  |            |            |  |
|   |  |       |       |                              | INSUR  | RA: North Ri                     | ver Insuranc             | e Co   |            | 21105      |  |
| INSURED TRA12086 Trans Motion, LLC  |  |       |       |                              | INSURE   | RB:                              |                          |  |            | ·          |  |
|   | Trans-Motion Trucking  |       |       |                              |  | INSURER C:                       |                          |  |            |            |  |
| 4419 N 24th   |  |       |       | INSURE                       | INSURER D:   |                                  |                          |  |            |            |  |
| Omaha NE 68110  |  |       |       | INSURER E:                   |  |                                  |                          |  |            |            |  |
|   |  |       |       |                              | INSURER F:   |                                  |                          |  |            |            |  |
| COVERAGES CERTIFICATE NUMBER: 950972089 REVISION NUMBER:  |  |       |       |                              |  |                                  |                          |  |            |            |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |  |       |       |                              |  |                                  |                          |  |            |            |  |
|   | INSR ADDL SUBR   |       |       |                              |  | POLICY EFF   POLICY EXP   LIMITS |                          |  |            |            |  |
| A   |  |       | WVD   | POLICY NUMBER 506-902117-5   |  | 7/6/2021                         | (MM/DD/YYYY)<br>7/6/2022 | EACH OCCURRENCE                                    | \$ 1,000,  | 000        |  |
|   | CLAIMS-MADE X OCCUR  |       |       | 333 332                      |  | 77072021                         | 17072022                 | DAMAGE TO RENTED                                   | \$ 1,000,  |            |  |
| 1   | CEANING-MADE COOCK   |       |       |                              |  | •                                |                          | PREMISES (Ea occurrence)  MED EXP (Any one person) | \$ 5,000   |            |  |
|   |  |       |       |                              |  |                                  | į                        | PERSONAL & ADV INJURY                              | \$ 1,000,0 | 000        |  |
|   | GEN'L AGGREGATE LIMIT APPLIES PER:                                 |       |       |                              |  |                                  |                          | GENERAL AGGREGATE                                  | \$ 2,000,0 |            |  |
|   | POLICY PRO- X LOC  |       |       |                              |  |                                  |                          | PRODUCTS - COMPIOP AGG                             | \$ 2,000,0 | 500        |  |
|   | OTHER:   |       |       |                              |  |                                  |                          | TROBUCTO - GOMPTOF AGG                             | \$         |            |  |
| Α   | AUTOMOBILE LIABILITY   |       |       | 506-902117-5                 |  | 7/6/2021                         | 7/6/2022                 | COMBINED SINGLE LIMIT<br>(Ea accident)             | \$ 1,000,0 | 000        |  |
|   | X ANY AUTO   | i     |       |                              | i  | ĺ                                |                          | BODILY INJURY (Per person)                         | \$         |            |  |
|   | OWNED SCHEDULED AUTOS ONLY AUTOS                                   |       |       |                              |  |                                  |                          | BODILY INJURY (Per accident)                       | \$         |            |  |
|   | AUTOS ONLY AUTOS HIRED NON-OWNED AUTOS ONLY AUTOS ONLY             |       |       |                              |  |                                  |                          | PRÖPERTY DAMAGE<br>(Per accident)                  | \$         |            |  |
|   | 70,000   |       |       |                              |  |                                  |                          | (r or doudonly                                     | \$         |            |  |
|   | UMBRELLA LIAB OCCUR  |       |       |                              |  |                                  | _                        | EACH OCCURRENCE                                    | \$         |            |  |
|   | EXCESS LIAB CLAIMS-MADE  |       |       |                              |  |                                  |                          | AGGREGATE  | \$         |            |  |
|   | DED RETENTION \$   |       |       |                              |  |                                  |                          |  | \$         | _          |  |
|   | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N                  | İ     |       |                              |  |                                  |                          | PER OTH-<br>STATUTE ER                             |            |            |  |
|   | ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?           | N/A   |       |                              |  |                                  |                          | E.L. EACH ACCIDENT                                 | \$         |            |  |
|   | (Mandatory in NH)  |       |       |                              |  |                                  |                          | E.L. DISEASE - EA EMPLOYEE                         | \$         |            |  |
|   | If yes, describe under<br>DESCRIPTION OF OPERATIONS below          |       |       | <del></del>                  |  |                                  |                          | E.L. DISEASE - POLICY LIMIT                        | \$         |            |  |
| Α   | Motor Truck Cargo  |       |       | 506-902117-5                 |  | 7/6/2021                         | 7/6/2022                 | \$100,000 limit                                    | \$5,000    | Deductible |  |
|   |  |       |       |                              |  |                                  |                          |  |            |            |  |
|   |  |       |       |                              |  |                                  |                          | <u></u>  |            |            |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  |  |       |       |                              |  |                                  |                          |  |            |            |  |
|   |  |       |       |                              |  |                                  |                          |  |            |            |  |
|   |  |       |       |                              |  |                                  |                          |  |            |            |  |
|   |  |       |       |                              |  |                                  |                          |  |            |            |  |
|   |  |       |       |                              |  |                                  |                          |  |            | ı          |  |
|   |  |       |       |                              |  |                                  |                          |  |            | [          |  |
| CE  | RTIFICATE HOLDER   |       |       | CANC                         | CANCELLATION   |                                  |                          |  |            |            |  |
|   |  |       |       |                              |  |                                  |                          |  |            |            |  |
|   |  |       |       |                              | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |                                  |                          |  |            |            |  |
|   | **FOR INFORMATION ONLY** PLEASE SEND YOUR CERTIFICATE REQUESTS TO: |       |       |                              |  |                                  |                          |  |            |            |  |
|   | patt.pierce@fnicgroup.com  |       |       |                              |  | AUTHORIZED REPRESENTATIVE        |                          |  |            |            |  |
|   | F <b>F</b> 22 @  |       |       | [•                           | Third afine  |                                  |                          |  |            |            |  |
|   |  |       |       |                              |  |                                  |                          |  |            |            |  |